

RESOLUTION NO. 2021-315

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING THE FINAL MAP FOR MCGEARY RANCH VILLAGE 2 (SUBDIVISION
NO. 10-059.02) AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

WHEREAS, on November 9, 2011, the City Council of the City of Elk Grove (City) approved a Tentative Subdivision Map for the McGeary Ranch Subdivision (EG-10-059); and

WHEREAS, staff has reviewed the Final Map for McGeary Ranch Village 2 (Subdivision No. 10-059.02) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

WHEREAS, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps, and a Notice of Exemption will be filed with the Sacramento County Recorder after the filing of this map.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Elk Grove hereby:

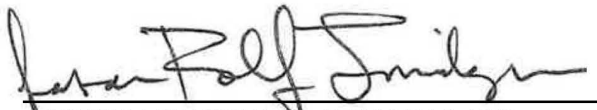
- 1) Finds the location and configuration of the lots to be created by the Final Map for McGeary Ranch Village 2 (Subdivision No. 10-059.02) substantially comply with the previously-approved Tentative Subdivision Map; and
- 2) Finds the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, Approval of Final Subdivision Maps; and
- 3) Pursuant to Government Code Section 66458, approves the Final Map for McGeary Ranch, Village 2 (Subdivision No. 10-059.02), a copy of which is attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 27th day of October 2021



BOBBIE SINGH-ALLEN, MAYOR of the
CITY OF ELK GROVE

ATTEST:


JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,
CITY ATTORNEY

EXHIBIT A

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS FINAL MAP OF SUBDIVISION NO. 10-059.02, McGEARY RANCH VILLAGE 2 AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE FOLLOWING REAL PROPERTY IS HEREBY OFFERED FOR DEDICATION IN FEE: PURSUANT TO THE PROVISION OF SECTION 7050 OF THE GOVERNMENT CODE, WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE SIMPLE LOTS A, B, C, D, AND E TO THE CITY OF ELK GROVE

THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS:

TO THE CITY OF ELK GROVE FOR PUBLIC USE BRUCEVILLE ROAD, COFFER COURT, ASHLAR DRIVE, CORNICHE WAY, COSBY WAY, DORMER WAY, COFFER WAY, PAGODA WAY, PAGODA COURT AND CHESTER DAWSON WAY, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOT D AND THOSE STRIPS OF LAND LYING ADJACENT TO THE PUBLIC COURTS, DRIVE, ROAD AND WAYS AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (P.U.E.).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (V.E.).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS, THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO INGRESS OR EGRESS RIGHT LINE" (N.I.E.).

MERITAGE HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION

BY: _____
 NAME: JEREMY GOULART
 TITLE: VICE PRESIDENT OF LAND

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
 COUNTY OF _____
 ON _____ BEFORE ME, _____, A NOTARY PUBLIC

PERSONALLY APPEARED _____
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

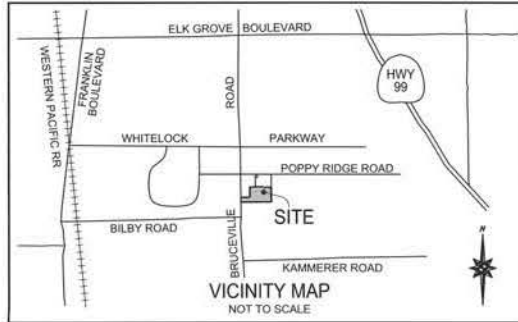
SIGNATURE _____ PRINTED NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

MY COMMISSION EXPIRES: _____ MY COMMISSION NUMBER: _____

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY WALLACE KUHL & ASSOCIATES, DATED DECEMBER 26, 2013, FILE NO. WKA NO. 9972.01. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 10-059.02 McGEARY RANCH VILLAGE 2, AND FIND IT TO BE TECHNICALLY CORRECT.



PETER M. REI
 L.S. NO. 5963
 EXPIRATION DATE: 12-31-22

DATE: _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 10-059.02 McGEARY RANCH VILLAGE 2 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON NOVEMBER 9, 2011 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



JEFFREY R. WERNER
 CITY ENGINEER, CITY OF ELK GROVE
 R.C.E. NO. 79066
 EXPIRATION DATE: 3-31-22

DATE: _____

CITY CLERK'S STATEMENT

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 10-059.02, McGEARY RANCH VILLAGE 2, ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENT, BRUCEVILLE ROAD, COFFER COURT, PAGODA COURT, ASHLAR DRIVE, CORNICHE WAY, COSBY WAY, DORMER WAY, PAGODA WAY, COFFER WAY AND CHESTER DAWSON WAY FOR PUBLIC STREET PURPOSES, ACCEPTED THE PUBLIC UTILITY EASEMENTS AND VISIBILITY EASEMENTS, ACCEPTED THE DEDICATION OF THE INGRESS AND EGRESS RIGHTS, AND CONSENTED TO THE IRREVOCABLE OFFER OF DEDICATION IN FEE SIMPLE. ALL AS OFFERED HEREON.



JASON LINDGREN, CITY CLERK
 CITY OF ELK GROVE, CALIFORNIA

DATE: _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2021, AT _____ M. IN BOOK _____ OF MAPS, AT PAGE _____ AT THE REQUEST OF MACKAY & SOMPS CIVIL ENGINEERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY
 STATE OF CALIFORNIA

BY: _____ DEPUTY
 FEE: \$ _____

SUBDIVISION NO. 10-059.02
McGEARY RANCH VILLAGE 2
 BEING ALL OF RESULTANT PORTION PARCEL 2 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED ON MARCH 26, 2019, IN DOCUMENT NUMBER 201903260833, OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN SECTION 10, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN
 CITY OF ELK GROVE • SACRAMENTO COUNTY • CALIFORNIA



OCTOBER 2021
 SHEET 1 OF 8 27128.MV2

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE RICHLAND COMMUNITIES, INC. IN MARCH 2018. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY DECEMBER 31, 2023; AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND TIE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

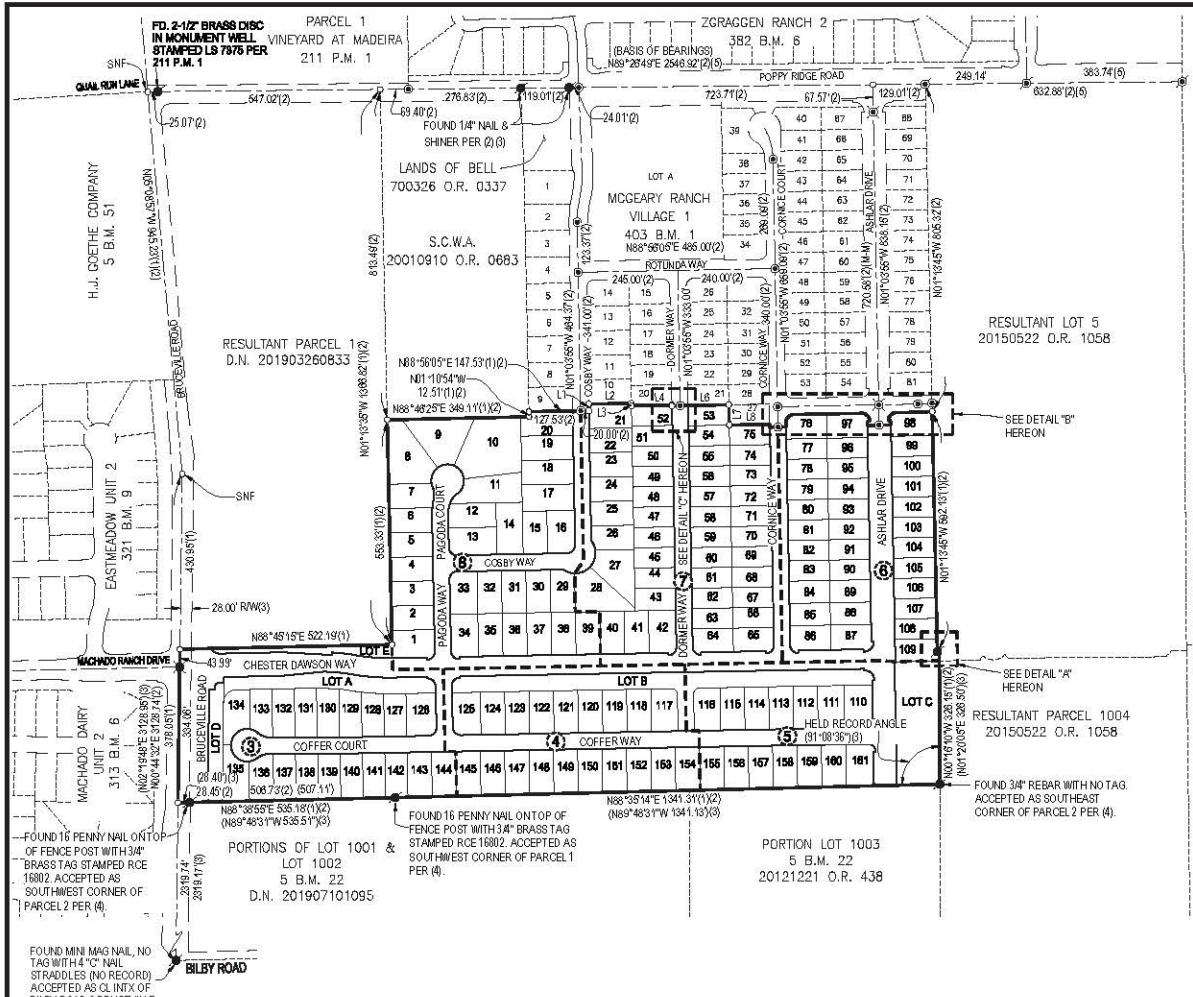
TOTAL AREA OF THIS SUBDIVISION IS 33.185± ACRES, CONSISTING OF 161 RESIDENTIAL LOTS TOTALING 23.002± ACRES, 4 LANDSCAPE LOTS TOTALING 1.915± ACRES, 1 PARK LOT TOTALING 0.756± ACRES, AND STREET RIGHT-OF-WAY TOTALING 7.513± ACRES.

MACKAY & SOMPS CIVIL ENGINEERS, INC.



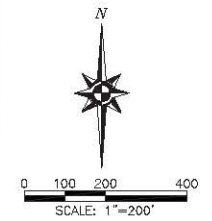
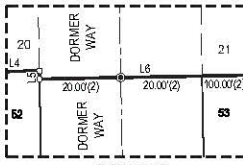
Paul Ferguson, Jr.
 PAUL FERGUSON, JR.
 P.L.S. 9265 EXP. 3-31-2022

DATE: 9/14/2021



Line #	Bearing	Length
L1(1)(2)	N01°03'55"W	18.00'
L2(1)(2)	N88°56'05"E	105.00'
L3(1)(2)	N01°03'55"W	8.00'
L4(1)(2)	N88°56'05"E	100.00'
L5(1)(2)	N01°03'55"W	2.00'
L6(1)(2)	N88°56'05"E	148.00'
L7(1)(2)	N01°03'55"W	60.00'
L8(1)(2)	N88°56'05"E	100.00'

Curve #	Radius	Data	Length
C1(1)(2)	20.00'	90°00'00"	31.42'
C2(1)(2)	20.00'	90°00'00"	31.42'
C3(1)(2)	20.00'	90°00'00"	31.42'



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF POPPY RIDGE ROAD AS SHOWN AND SO DESIGNATED ON THAT CERTAIN FINAL MAP FILED FOR RECORD ON SEPTEMBER 16, 2014 IN BOOK 382 OF MAPS AT PAGE 8, SACRAMENTO COUNTY RECORDS, HAVING A BEARING OF NORTH 89°28'49" EAST.

REFERENCES

- (1) D.N. 201903260833
- (2) 403 B.M. 1
- (3) 30 P.M. 13
- (4) 20190522 O.R. 1058
- (5) 382 B.M. 6
- (6) 313 B.M. 6

NOTES

1. ALL CURVE DIMENSIONS ARE RADIUS, ARC LENGTH AND DELTA. ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF AND ARE GROUND DISTANCES. DUE TO ROUNDING, THE SUM OF INDIVIDUAL DIMENSIONS MAY NOT EQUAL THE OVERALL DIMENSION.
2. REAR LOT CORNERS AND ANGLE POINTS WILL BE SET WITH 6" REBAR WITH PLASTIC CAP STAMPED "LS 8285" WHERE REAR CORNER FALLS WITHIN A MASONRY RETAINING WALL, MASONRY SOLID WALL OR CONCRETE FOOTING. A 5" REBAR WITH PLASTIC CAP STAMPED "LS 8285" WILL BE SET ON THE SIDE LOT LINE AT A 4.00 FOOT OFFSET TO THE REAR CORNER OR A 3/4" TAG STAMPED "LS 8285" WILL BE SET WITH EPXY TO THE FACE OF WALL 2.00 FOOT ABOVE GROUND OR ON TOP OF WALL WHERE AN OFFSET MONUMENT CANNOT BE SET. ALL FRONT LOT CORNERS WILL BE SET ON A 1.00 FOOT PROJECTION ON THE SIDEWALK WITH A 1" BRASS DISC STAMPED "LS 8285".
3. AGRICULTURAL PROPERTIES AND USES SURROUNDING THIS PROPERTY MAY CONTINUE IN PERPETUITY, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED RIGHT-TO-FARM ORDINANCE. A DISCLOSURE STATEMENT WILL BE PROVIDED TO ALL POTENTIAL BUYERS PRIOR TO THE SALE OF THE LOTS.
4. EACH LOT SHALL HAVE ONE DRIVEWAY. ADDITIONAL DRIVEWAYS REQUIRE APPROVAL FROM PUBLIC WORKS.

LEGEND

- ◆ SECTION CORNER, FOUND MONUMENT AS NOTED
- 1/4 SECTION CORNER, FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 7944" PER (5)
- ⊙ FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 32062" PER (6)
- ⊙ FOUND 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 5780" PER (2)
- ⊙ FOUND 2-1/2" BRASS DISC IN MONUMENT WELL STAMPED "LS 5780" PER (2)
- ⊙ SET 3/4" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 8285"
- ⊙ SET 2-1/2" BRASS DISC IN MONUMENT WELL STAMPED "LS 8285"
- AC. ACRES
- B.M. BOOK OF MAPS
- D.N. DOCUMENT NUMBER
- M-M MONUMENT TO MONUMENT
- O.A. OVERALL
- O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.L. PROPERTY LINE
- P.M. PARCEL MAPS
- P.U.E. PUBLIC UTILITY EASEMENT
- R.W. RIGHT-OF-WAY
- S.C.W.A. SACRAMENTO COUNTY WATER AGENCY
- S.F. SQUARE FEET
- S.N.F. SEARCHED, NOTHING FOUND
- V.E. VISIBILITY EASEMENT
- NO INGRESS OR EGRESS RIGHTS
- (1) RECORD DATA PER REFERENCE
- (X) SHEET INDEX

SUBDIVISION NO. 10-059.02

McGEARY RANCH VILLAGE 2

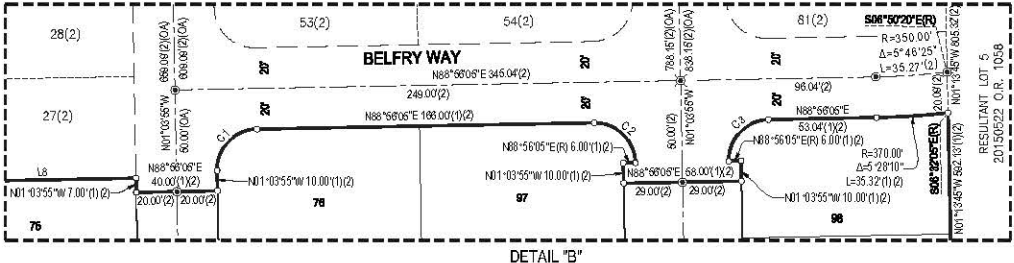
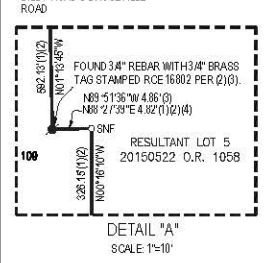
BEING ALL OF RESULTANT PORTION PARCEL 2 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED ON MARCH 26, 2019, IN DOCUMENT NUMBER 201903260833, OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN SECTION 10, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN

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ENGINEERS PLANNERS SURVEYORS

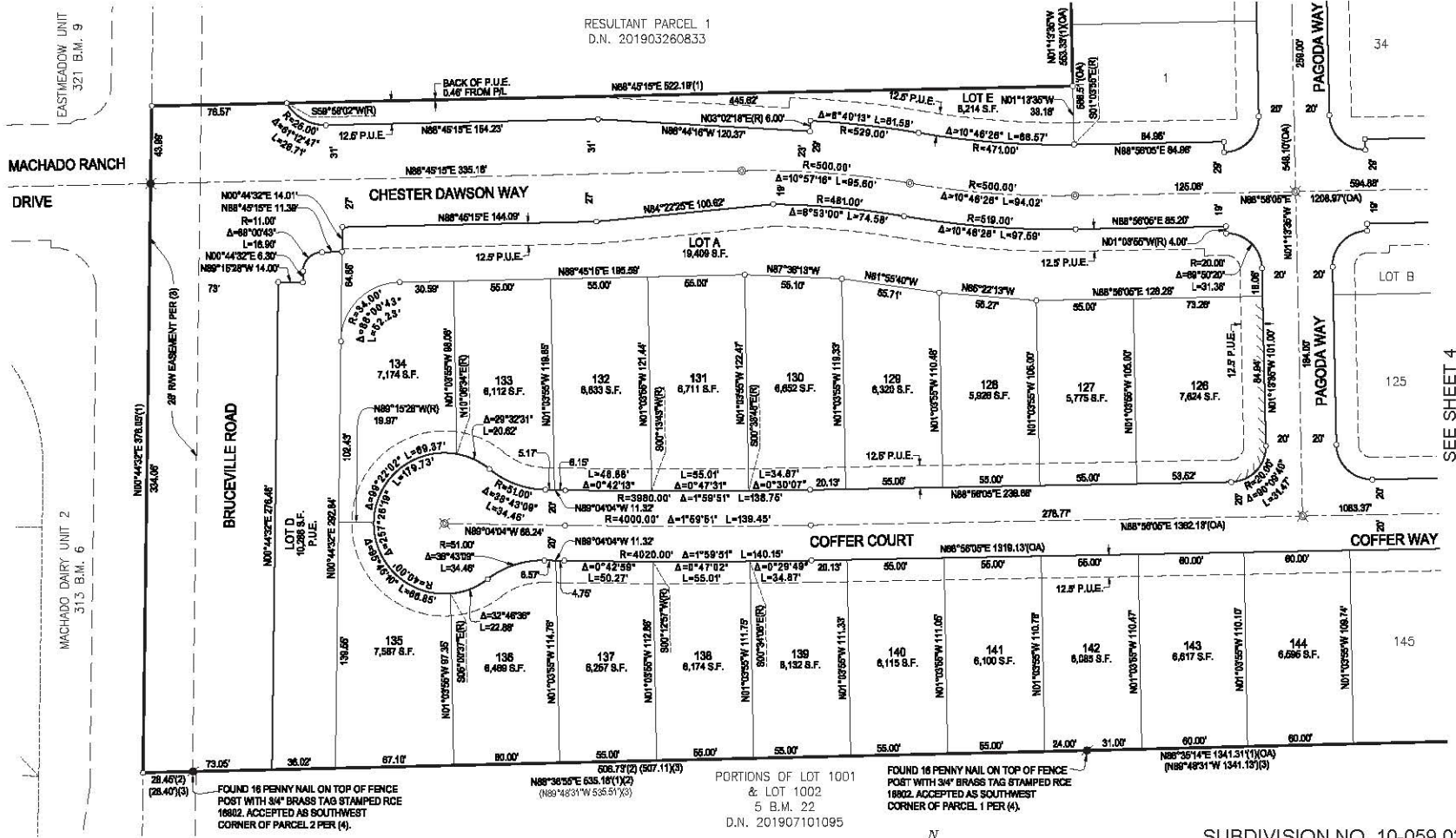
OCTOBER 2021

SHEET 2 OF 8 27128.MV2



SEE SHEET 8

RESULTANT PARCEL 1
D.N. 201903260833



SEE SHEET 4

EASTMEADOW UNIT
321 B.M. 9

MACHADO RANCH
DRIVE

MACHADO DAIRY UNIT 2
313 B.M. 6

BRUCEVILLE ROAD

COFFEY COURT

PAGODA WAY

PAGODA WAY

COFFEY WAY

FOUND 16 PENNY NAIL ON TOP OF FENCE
POST WITH 3/4" BRASS TAG STAMPED RCE
16802. ACCEPTED AS SOUTHWEST
CORNER OF PARCEL 2 PER (4).

FOUND 16 PENNY NAIL ON TOP OF FENCE
POST WITH 3/4" BRASS TAG STAMPED RCE
18802. ACCEPTED AS SOUTHWEST
CORNER OF PARCEL 1 PER (4).

PORTIONS OF LOT 1001
& LOT 1002
5 B.M. 22
D.N. 201907101095

FOUND 16 PENNY NAIL ON TOP OF FENCE
POST WITH 3/4" BRASS TAG STAMPED RCE
18802. ACCEPTED AS SOUTHWEST
CORNER OF PARCEL 1 PER (4).



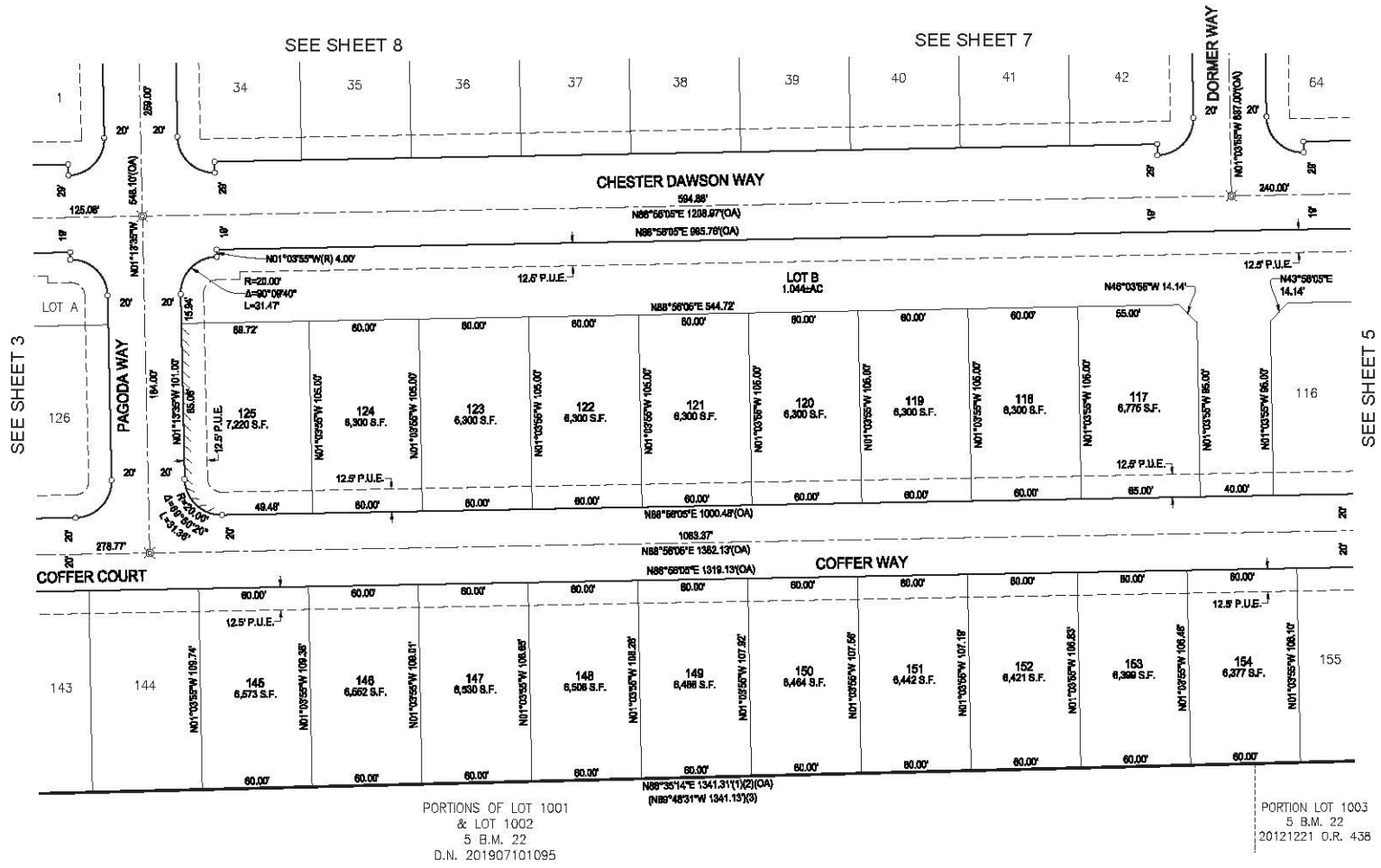
0 20 40 80
SCALE: 1" = 40'

SUBDIVISION NO. 10-059.02
McGEARY RANCH VILLAGE 2
BEING ALL OF RESULTANT PORTION PARCEL 2 AS DESCRIBED IN THAT CERTAIN
(LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED ON MARCH
26, 2019, IN DOCUMENT NUMBER 201903260833, OFFICIAL RECORDS OF
SACRAMENTO COUNTY, SITUATE IN SECTION 10, TOWNSHIP 6 NORTH, RANGE 5
EAST, MOUNT Diablo MERIDIAN
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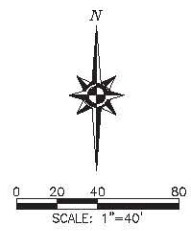
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102 Cambridge Ridge Drive, Suite 100, Elk Grove, CA 95757-3795-7118

OCTOBER 2021
SHEET 3 OF 8 27128.MV2

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES & REFERENCES



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES & REFERENCES



SUBDIVISION NO. 10-059.02

McGEARY RANCH VILLAGE 2

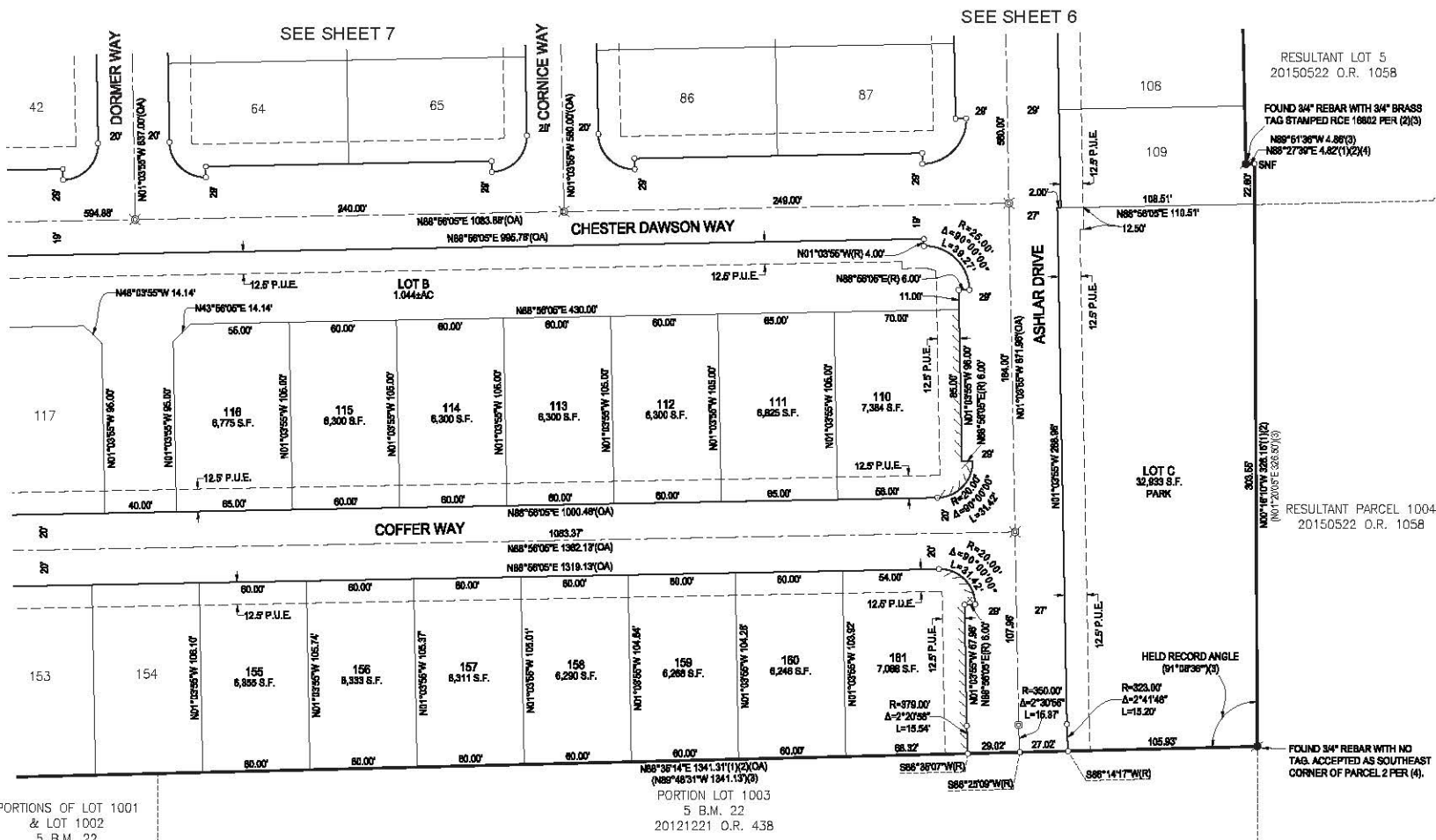
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1321 Cambridge Ridge Drive, Suite 108, Sacramento, CA 95825 916.755.1116

OCTOBER 2021

SHEET 4 OF 8 27128.MV2



SEE SHEET 4

SEE SHEET 7

SEE SHEET 6

RESULTANT LOT 5
20150522 O.R. 1058

FOUND 3/4" REBAR WITH 3/4" BRASS
TAG STAMPED RCE 10802 PER (2)(3)
N88°51'36"W 4.86(3)
N88°27'39"E 4.82(1)(2)(4)

RESULTANT PARCEL 1004
20150522 O.R. 1058

FOUND 3/4" REBAR WITH NO
TAG. ACCEPTED AS SOUTHEAST
CORNER OF PARCEL 2 PER (4).

PORTIONS OF LOT 1001
& LOT 1002
5 B.M. 22
D.N. 201907101095

PORTION LOT 1003
5 B.M. 22
20121221 O.R. 438

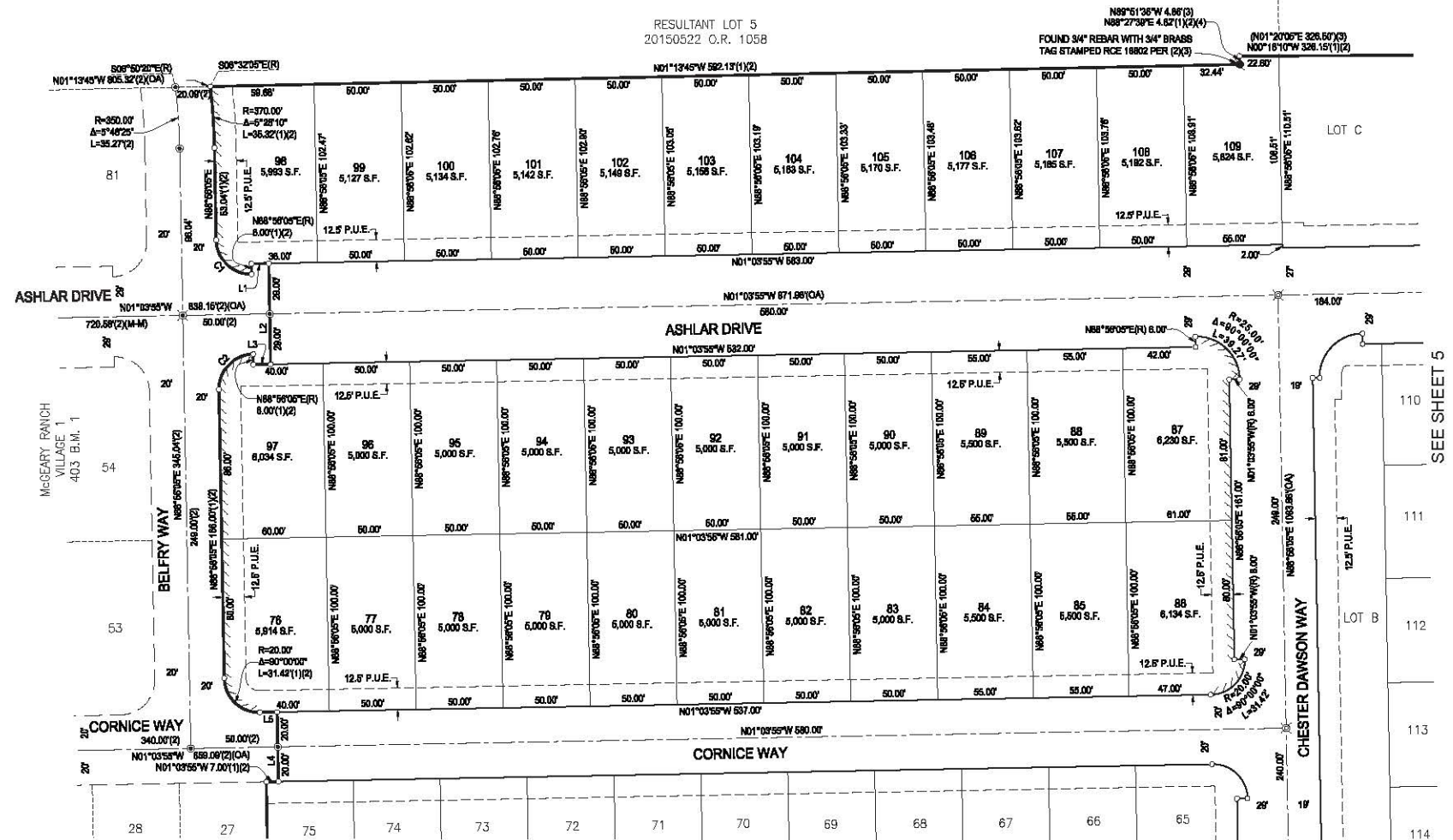


SUBDIVISION NO. 10-059.02
McGEARY RANCH VILLAGE 2
BEING ALL OF RESULTANT PORTION PARCEL 2 AS DESCRIBED IN THAT CERTAIN
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26, 2019, IN DOCUMENT NUMBER 2019032808933, OFFICIAL RECORDS OF
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EAST, MOUNT DIABLO MERIDIAN
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OCTOBER 2021
SHEET 5 OF 8 27128.MV2

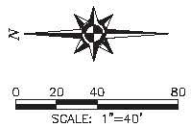
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES & REFERENCES

RESULTANT LOT 5
20150522 O.R. 1058



Line #	Bearing	Length
L1 (1)(2)	N01°03'55"W	18.00'
L2 (1)(2)	N88°58'05"E	68.00'
L3 (1)(2)	N01°03'55"W	18.00'
L4 (1)(2)	N88°58'05"E	40.00'
L5 (1)(2)	N01°03'55"W	18.00'

Curve #	Radius	Delta	Length
C1 (1)(2)	20.00'	90°00'00"	31.42'
C2 (1)(2)	20.00'	90°00'00"	31.42'



SUBDIVISION NO. 10-059.02
McGEARY RANCH VILLAGE 2
 BEING ALL OF RESULTANT PORTION PARCEL 2 AS DESCRIBED IN THAT CERTAIN (LOT LINE ADJUSTMENT) CERTIFICATE OF COMPLIANCE RECORDED ON MARCH 28, 2019, IN DOCUMENT NUMBER 201903280833, OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN SECTION 10, TOWNSHIP 6 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN.
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Mackay & Soms
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 105 Crocker Ridge Drive, Suite 102, Roseville, CA 95747-1718
 OCTOBER 2021
 SHEET 6 OF 8 27128.MV2

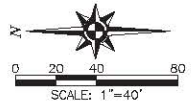
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES & REFERENCES

SEE SHEET 6



SEE SHEET 5

SEE SHEET 4



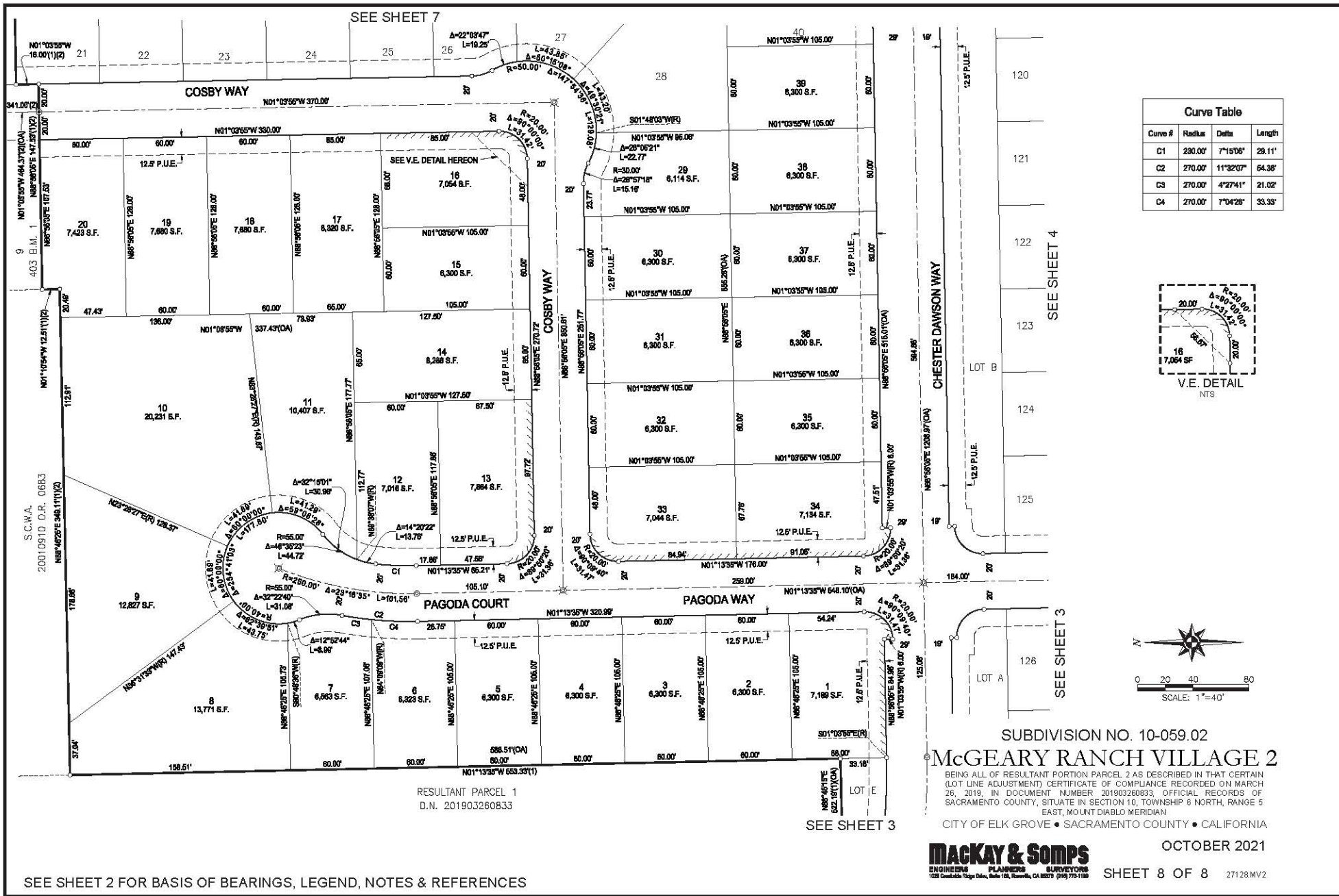
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Mackay & Somp
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 100 Cambridge Ridge Drive, Suite 100, Sacramento, CA 95825 916.753.1118

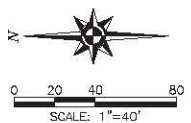
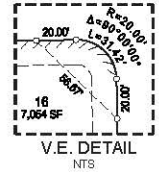
SHEET 7 OF 8 27128.MV2

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES & REFERENCES

SEE SHEET 8



Curve Table			
Curve #	Radius	Delta	Length
C1	230.00'	7°15'06"	28.11'
C2	270.00'	11°32'07"	64.36'
C3	270.00'	4°27'41"	21.02'
C4	270.00'	7°04'28"	33.33'



MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
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CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2021-315

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 27, 2021 by the following vote:

AYES: **COUNCILMEMBERS:** *Singh-Allen, Nguyen, Hume, Spease, Suen*

NOES: **COUNCILMEMBERS:** *None*

ABSTAIN: **COUNCILMEMBERS:** *None*

ABSENT: **COUNCILMEMBERS:** *None*



Jason Lindgren, City Clerk
City of Elk Grove, California